

# Far North Conservation Film Festival — Entry Form

## FILM INFORMATION:

Title of Film: \_\_\_\_\_

Country of Origin: \_\_\_\_\_ Year made: \_\_\_\_\_

Running Time (min.): \_\_\_\_\_ Format: \_\_\_\_\_

Intended Audience: \_\_\_\_\_

Film Synopsis (maximum 100 words~ will be used in festival program):

## FILMMAKER INFORMATION:

Director / Producer: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Distributor (if different from above): \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Are you interested in attending the festival?  YES  NO

Director / Producer Bio (25 words or less):

## ADDITIONAL INFORMATION:

Our festival is a free event; would you require a screening fee?  YES  NO

If YES, what is your screening fee (US\$)? \_\_\_\_\_

Would participation in the FNCF be a film premiere?  YES  NO

If YES, in:  ALASKA  USA  WORLD

Other festivals this work has been screened in and awards this film has won:

Check here if you DO NOT want your film to be added to Alaska Public Lands Information Center's Film Library (films in the library are shown and checked out free of charge to educational, conservation, and other local groups).

Please read and sign the following declaration:

I agree to have my film screened in the Far North Conservation Film Festival if selected. I understand that this includes the traveling portion of the festival. I have read and agree to the festival submission guidelines and certify that I am authorized to submit this work to the Far North Conservation Film Festival, and that all materials included in the work have been legally cleared for use.

Name (printed): \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please mail submissions to:

Dale Lynn Gardner  
Gates of the Arctic National Park and Preserve  
PO Box 26030  
Bettles, AK 99726

For more information contact:

Dale Lynn Gardner  
907-692-5494  
dalelynn\_gardner@nps.gov